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County Extension Agent  
Marine

**2018 Calhoun County 4-H Awards**

In order to be considered for **Gold Star**, **Silver Star**, **Bronze Star**, or the I Dare You Award, you must complete the Awards application and turn in the application with your **record book** on **June 1, 2018**. All applicants must undergo an interview in order to be considered. Award applications will be available at the Extension office. If you have any questions contact the extension office, 361-552-9747.

**REMEMBER TO QUALIFY FOR A SCHOLARSHIP THROUGH 4-H YOU NEED TO COMPLETE RECORD-BOOKS STARTING IN YOUR 9TH GRADE YEAR.**

**Recordbook Clinic**

If you need help in completing a record book, Eric Taylor will hold a clinic on April 19th at 5:30 pm in the extension auditorium to go over what is required in your record book. Remember to qualify for a 4-H scholarship a record book is required.

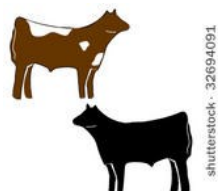
4-H IS A  
COMMUNITY  
OF YOUNG  
PEOPLE  
ACROSS  
AMERICA  
WHO ARE  
LEARNING  
LEADERSHIP,  
CITIZENSHIP  
AND LIFE  
SKILLS

## CCF Steer Tag-In

## Hog Clinic I

The Calhoun County Fair Steer Tag-In will take place on Tuesday, April 3 from 6—7 pm at the Fairgrounds. **Each exhibitor will be completing a W-9 and will need their social security number at tag in. If your W-9 is not completed at show time you will not be eligible to show.**

There is also a \$10 entry fee per exhibitor.



## Hog clinic I

**Sunday, May 6, 2018**

**4 pm**

**Bauer Exhibit Barn**

**You need to make one(1) clinic to participate in the livestock show**

## Major Steer, Heifer, Sheep, and Goat Tags

If you are planning on exhibiting sheep, hogs or goats at the State Fair, you must order State Validation Tags. The tags cost \$15.00. Please have your order and payment into the Extension Office on or before April 18th. Please make all checks payable to Calhoun County 4-H Council. For more information, contact Eric at the Extension Office.

Please remember that first-time Major Show Exhibitors must be Quality Counts Verified **BEFORE** they fill out entry forms.

If you are planning on exhibiting a Steer at Major Shows, please contact Eric at the extension office by April 18th to order steer tags. Fee \$15 per steer. If you are going to show a heifer at the State Fair of Texas please contact Eric for the number of UIN numbers you will need by April 18th. No charge for UIN numbers.

4-H Council Presents End of Year Bash & Lock-In

May 18-19, 2018

5:00 pm-8:00 am



The Fun Starts Here!

3rd Grade - 7th Grade- 5:00 pm till 8:30 pm. Games & activities organized by the 4-H Council

8th Grade - 12th Grade— 9:00 pm till 8:00 am

Dance, Games and Activities throughout the night.

Food, snacks and drinks will be provided

Registration: \$10 per person

Deadline to register will May 4, 2018

Minimum for the lock-in will be 20 kids



**CALHOUN COUNTY 4-H  
COMMERCIAL HEIFER RAFFLE**

**Tickets are \$100.00**

WIN (1) OF (3) PENS OF (3) BRED BRAFORD HEIFERS  
KEEP THE HEIFERS OR WE WILL BUY THEM BACK  
FOR \$6,000 A PEN.

You can purchase from the extension office or any PALA  
member. All proceeds go to PALA and Council scholar-  
ship fund.

**LET'S GET THOSE TICKETS SOLD!!!!!!!!!!!!!!**

Drawing will be held on October 20, 2018 @ 1:30 PM dur-  
ing the Commercial Heifer Sale



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## Purchasing Animal Projects

**It is that time of year again to start thinking about animal projects for the 2018 Calhoun County Fair. For first time feeders it can get a little overwhelming and stressful. If you would like assistance with locating or selecting market lambs and goats, or information about your desired project, contact Eric Taylor at the Extension Office by April 20th. Below is a guideline to the approximate age range you might try to look at when purchasing your animals for the Calhoun County Fair:**

**Market Hogs:** April Born (Approximately 6 months old on show day).

**Market Lambs:** 1st of January - Middle March (8-10 months old on show day).

**Market Goats:** 1st of January - Middle March (8-10 months old on show day).

- Tag in for Market Hogs, Market Lambs, Market Goats, as well as State Fair Lambs and Goats is on June 26th

**Rabbits:** Begin communicating with your Breeders in May about your intention to purchase rabbits from them. This gives the breeder adequate time to plan their breeding season and be able to fit your needs. For a list of rabbit breeders in the area, contact the Extension Office.

- Rabbit Validation and tattoo date is September 11th

**Poultry:** Families are required to place their Roaster and Broiler orders to the Extension Office. They are not responsible for locating their own hatchery. All birds are ordered from the same hatchery and picked up on the same date to ensure uniform age.

- Must order Broilers and Roasters by June 14th

# 2018 SCHEDULE DATES FOR FAIR PROJECTS

## **April 3, 2018- Steer Tag-In**

6:00 - 7:00 pm, Fairgrounds, *Animals Required*

**May 6, 2018 - Hog Clinic I** — 4:00 pm, Fairgrounds

**May 28, 2018**—Turkey arrival

**June 14, 2018 - Order Broiler's & Roasters\* - By 4pm @ Extension Office**

## **June 26, 2018 - Lamb, Goat, Hog Tag-In**

6:00 - 7:00 pm, Fairgrounds, *Animals Required*

**July 8, 2018**—Poultry Clinic & Workshop —3:00 PM - Extension Office

## **July 9, 2018 - Steer & Heifer Progress Show**

6:00 pm, Fairgrounds, *Animals Required*

**August 7, 2018 - Hog Clinic II**— 6:00 pm, Fairgrounds

## **August 14, 2018 - Sheep & Goat Progress Show**

6:00 pm, Fairgrounds, *Animals Required*

**August 24, 2018 (SUBJECT TO CHANGE)** —Pick up Roasters—

**September 7, 2018 (SUBJECT TO CHANGE)**—Pick up Broilers—

*September 8, 2018 - Fair Workday, Exhibitor and Buyer Appreciation Breakfast, Poultry Workshop, & Progress Show*

Breakfast 7:30am - 8:00am; Workday, 8:00 am - 11:00am

Poultry Workshop II, 9:45 am

Progress Show, 1:00 pm Arrival, Fairgrounds, 1:30 pm Judging

*Animals required* (Order → Lambs, Goats, Steers, Heifers)

## **September 11, 2018- Rabbit Tag-In**

6:00 pm, Fairgrounds, *Animals Required*

**September 16, 2018 - Rabbit Clinic I** 2:00pm Ag Auditorium

**September 18, 2018 - Rabbit Clinic II** 6:00pm Ag Auditorium

## 4-H Outdoor Challenge Seguin, Texas

### CONTEST DETAILS

**When:** June 22-24, 2018  
**Where:** Seguin Outdoor Learning Center  
**Registration:** May 1-30 on 4-H Connect; limited to the first 50 teams to have both team members registered  
**Cost:** \$35 per team member  
**Link:** <https://goo.gl/yafsZ5>

#### Rules and Resource Guide

Follow the guide found on the page linked above to learn more about the general rules, age divisions, event specific rules and descriptions, tentative schedule, firearm safety rules, and study resources for each event.

This guide is found on the 4-H Outdoor Education and Living Skills web page. Choose the 'Contests' tab and select the Outdoor Challenge Rules and Resources Guide link.

#### 2018 Events

Shotgun  
Off-road Biking  
Archery  
Fishing  
Climbing  
Kayaking  
Rifle  
Biologist Skills  
Gear Judging  
Outdoor Safety



## Calhoun County Outdoor Challenge Practice

Geri Kline will hold the first meeting Thursday, March 29th at 5-6pm and every Thursday in April except 4/26/2018. All 4-H members are welcomed!!!! The meetings will be held at the fairgrounds. Any questions please call the extension office

## **Calhoun County 4-H Club Meeting Dates**

**Town & Country—Shawn Wehmeyer**

**1st Sunday—6:30 pm—Bauer Exhibit Building**

**Olivia—Johnnie Rivera**

**1st Sunday—4 pm—Olivia Church**

**All Around—Heather Conde**

**1st Monday—6:30 pm—Bauer Exhibit Building**

**Intercoastal—Roxanne Ochoa**

**1st Monday—Port O'Connor School**

**Greenlake/Long Mott—Alice Tidrick/Sue Crober**

**1st Wednesday—6:30 pm—Bauer Exhibit Building**

**Lakeside—Stacie Epley**

**2nd Thursday—6:30 pm—Seadrift**

**Mariner's—Joe Reyes**

**2nd Thursday—4 pm—OLG Catholic School**



# April 2018

**Sun      Mon      Tue      Wed      Thu      Fri      Sat**

1 Town & Country	2 All Around Intercoastal	3 Steer Tag-in	4 Greenlake	5 Outdoor Challenge Practice	6	7
8 Olivia	9	10	11	12 Lakeside Mariners Outdoor Challenge	13	14
15	16	17	18	19 Recordbook Clinic Outdoor Challenge	20	21
22	23	24	25	26	27	28
29	30 Council Meeting					

# TEXAS A&M AGRI LIFE EXTENSION



April 2018

Etic Taylor, CEA—4-H  
Texas AgriLife Extension Service  
Calhoun County  
186 Henry Barber Way, Suite 1  
Port Lavaca, TX 77979

**Phone: 361-552-9747**  
**Fax: 361-552-6727**  
**<http://calhoun.agrilife.org>**

#### Other Websites:

District 11 4-H Website is <http://d114-h.tamu.edu/>  
Texas 4-H Website is <http://texas4-h.tamu.edu/>  
4-H Connect Website is <https://www.4honline.com/>