



Eric Taylor

County Extension Agent
4-H

Katherine Sutherland

County Extension
Office Manager

Geri Kline

County Extension Agent
AGNR

Rhonda Cummins

County Extension Agent
Marine

*"I pledge my
Head to clearer
thinking; my
Heart to greater
loyalty, my
Hands to larger
service and my
Health to better
living, for my
club, my
community, my
country, and my
world".*

Scholarship Opportunities

Calhoun County PALA Scholarship

Contact your High School Counselor for Information.

Louise and W.H. Bauer Scholarship



Contact High School Counselor for more Information.

New for 2018, the Bauer Scholarship will require you to turn in a copy of the completed Member Achievement Plan (MAP) from the previous year.

Calhoun County 4-H Council/PALA Raffle

We are doing a yearly fundraiser through a raffle that will take care of any and all fundraisers for the Calhoun County 4-H Council and PALA. This money will be used for scholarships and competitions. The tickets can be purchased in the extension office. There are 3 prizes that consist of a Pen of 3 bred heifers for \$100/ticket. If you would like to help sell tickets please come by the office and we will check out tickets to you. Also buyers can go online and purchase. There is a convenience fee charged to the buyer. This is good for buyers that are out of town. We will be doing the drawing at the Commercial Heifer Auction. This is good for anyone that is thinking about showing in the commercial heifer competition.

Here is your link: <http://www.outhousetickets.com/Event/Event10059>

Calhoun County 4-H 	
Commercial Heifer Raffle	
win 1 of 3 pens of 3 Bred Braford Heifers Keep the Heifers or we will buy them back for \$6000 a pen	
Drawing date: Oct 20th 1:30 pm	
Calhoun County Fair Commercial Heifer Auction Do not need to be present to win	
	Name _____
001	Address _____
	Phone _____
	Email _____
	001

Major Stock Show Season Is Here

San Antonio Livestock Exposition

2/08/18 — Food Challenge
2/11-2/12—Breeding Goats
2/10/18— Agricultural Public Speaking
2/12/18—Calf Scramble
2/13—2/16 —Junior Breeding Heifer
2/18-2/23—Market Barrow
2/21-2/24—Market Steer
2/25/18—Livestock Judging Contest

The Extension Office would like to wish the best of luck to all of the Calhoun County youth who will be participating in the Major Show for the next couple of months. **GOOD LUCK!**



Livestock Show Premium List



Website: www.sarodeo.com

Dates: February 8th – February 25th

Website: www.rodeohouston.com

Dates: February 27 – March 18th



Website: www.rodeoaustin.com

Dates: March 10th - 24th

Photography

Attention Calhoun 4-H members it is Photography time. Photos will be due (with category) via email to ec.taylor@ag.tamu.edu by February 15th, 2018 5pm.

Winners will be announced on the Calhoun 4-H facebook page, and will be recognized at county round up on March 5th. You can enter as many photos in as many categories as you want, all photos must have been taken after Jan 1, 2017.

First place in each category (junior, intermediates) will advance to the district contest, First place seniors will advance to the State photography contest. This year categories are:

Animals Domestic

Animals Wildlife

Catch All

Details and Macros

Dominant Color

Elements of Design

Enhanced

Food

Landscape and Nature

Motion/action

People

Plant/Flora

Sports

Theme (Back Yard)

Travel and Place

For more info on categories visit the Texas 4-H Website.

Judging Dates: Online judging March 12 – 16, 2018

Judging Location: Online

Photo Display Dates: District 11 Spring Spectacular April 6-7, 2018
(Victoria College Emerging Technology Complex, Victoria, TX)

Entry/Registration Deadline: March 2, 2018 on 4-H Connect

Entry Fee: \$10 per participant (not per photo)

Calhoun County 4-H Club Meeting Dates

Town & Country—Shawn Wehmeyer

1st Sunday—6:30 pm—Bauer Exhibit Building

Olivia—Johnnie Rivera

1st Sunday—4 pm—Olivia Church

All Around—Heather Conde

1st Monday—6:30 pm—Bauer Exhibit Building

Intercoastal—Roxanne Ochoa

1st Monday—Port O'Connor School

Greenlake/Long Mott—Alice Tidrick/Sue Crober

1st Wednesday—6:30 pm—Bauer Exhibit Building

Lakeside—Stacie Epley

2nd Thursday—6:30 pm—Seadrift

Mariner's—Joe Reyes

2nd Thursday—4 pm—OLG Catholic School

CALHOUN COUNTY 4-H Round Up March 5th @5:30pm



Calhoun County 4-H Round up will be Monday, March 5th at 5:30 pm for some of the categories listed below. Please call the extension office to advise what category you would like to compete in. If you have any questions concerning a category please call the extension office.

Good Luck at County!!!!



- Fashion Show
- Educational Presentations
- Duds to Dazzle

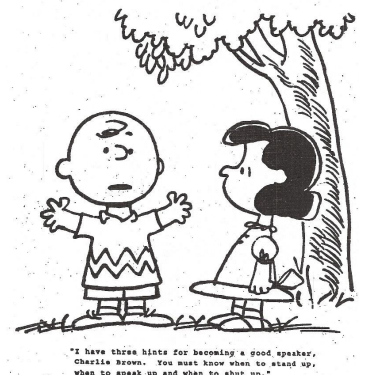
Photography





SPEAKING
IN PUBLIC

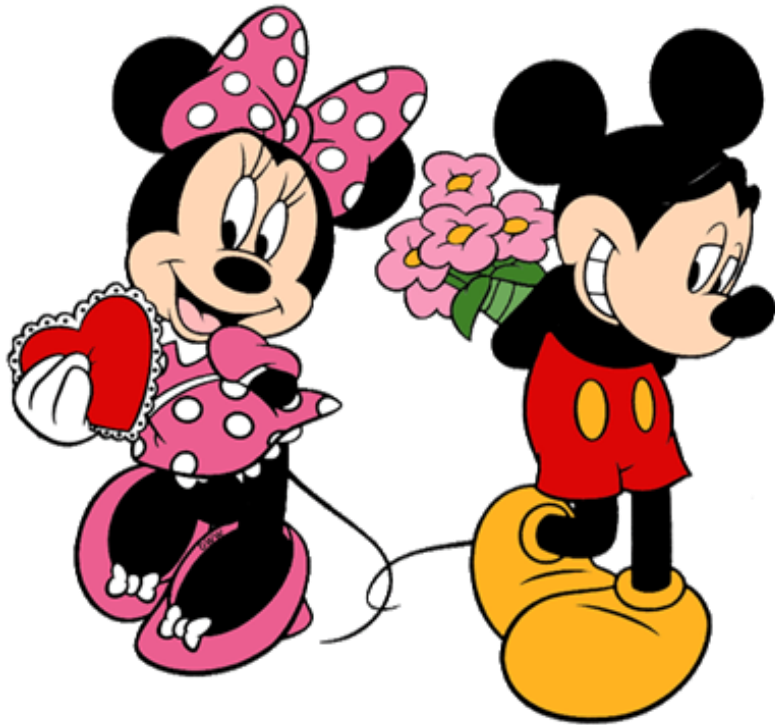
Public Speaking

Share the fun



February 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2 All Around Dance— Bauer—8 pm	3
4 Town & Country	5 All Around Intercoastal	6	7 Greenlake	8 Lakeside Mariners Food Challenge	9	10
11 Olivia— 4pm—Fire Department	12	13	14 	15 Food Challenge	16	17
18 	19	20	21	22 Food Challenge	23	24
25	26 PALA / Council	27	28			



I pledge ...



*... to my club, my community,
my country, and the world.*

18 U.S.C. 707

TEXAS A&M
AGRILIFE
EXTENSION

February 2018

Phone: 361-552-9747
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<http://calhoun.agrilife.org>

