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 4-H

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Calhoun County 4-H Fundraiser

We are doing a yearly fundraiser through a raffle that will take care of any and all fundraisers for the Calhoun County 4-H Council and PALA. This money will be used for scholarships and competitions. The tickets can be purchased in the extension office. There are 3 prizes that consist of a Pen of 3 bred heifers for \$100/ticket. If you would like to help sell tickets please come by the office and we will check out tickets to you. Also buyers can go online and purchase. There is a convenience fee charged to the buyer. This is good for buyers that are out of town. We will be doing the drawing at the Commercial Heifer Auction. This is good for anyone that is thinking about showing in the commercial heifer competition.

Here is your link: <http://www.outhousetickets.com/Event/Event10059>

Calhoun County 4-H Commercial Heifer Raffle win 1 of 3 pens of 3 Bred Braford Heifers Keep the Heifers or we will buy them back for \$6000 a pen Drawing date: Oct 20th 1:30 pm Calhoun County Fair Commercial Heifer Auction Do not need to be present to win		Name _____ Address _____ Phone _____ Email _____
 001	001	

*"I pledge my
 Head to clearer
 thinking; my
 Heart to greater
 loyalty, my
 Hands to larger
 service and my
 Health to better
 living, for my
 club, my
 community, my
 country, and my
 world".*

TURKEY ORDER TIME

MARCH 20, 2018 IS THE DEADLINE TO ORDER TURKEYS FOR CALHOUN COUNTY FAIR. THE PRICE THIS YEAR WILL BE \$10 PER BIRD ALONG WITH YOUR \$10 EXHIBITOR FEE. DELIVERY DATE IS APPROXIMATELY ON MAY 21ST BUT IS SUBJECT TO CHANGE



SCHOLARSHIPS AND RECORDBOOKS

ATTENTION!!!! ATTENTION!!!! ATTENTION!!!!
ATTENTION!!!! ATTENTION!!!!

There have been changes in the qualification of receiving a Parent Adult Leader Association and a Bauer 4-H Scholarship. To be able to qualify to apply for a PALA and Bauer scholarship, a 4-H member ***must*** turn in a recordbook in their 9th, 10th, and 11th grade years. ***Freshman this year*** will need to turn in a recordbook on ***June 1, 2018*** to qualify to apply in their Senior year. If a freshman ***misses*** turning in a recordbook this year he/she will ***not be able to apply*** in their Senior year.



TEXAS 4-H AMBASSADOR PROGRAM

2018 Texas 4-H Livestock Ambassador Short Courses

Texas A&M University July 16-19, 2018

Cost: \$250

Texas Tech University/West Texas A&M University July 23-26, 2018

Cost: \$250

Selection Criteria:

- *Senior age (14-18) 4-H youth that have exhibited a superior level of ambition regarding his/her livestock projects*
- *Students with a profound interest in animal science, animal production and advocacy*
- *Students have shown advanced leadership qualities and a willingness to help others*
- *Top 25% class rank*

Application Process:

1. *Applicant goes to: http://tamuag.az1.qualtrics.com/jfe/form/SV_3O9MuXE8KeGj1sh*
2. *Student will complete the application and enter the contact information of supervising County Extension Agent*
3. *CEA will be automatically emailed a recommendation survey*
4. *A selection committee will review the applications and accept up to 25 participants per university*
5. *Applications are due June 1, 2018*
6. *Applicants will be notified by June 15, 2018 regarding application result*

For more information please call the Extension office.

Calhoun County 4-H Club Meeting Dates

Town & Country—Shawn Wehmeyer

1st Sunday—6:30 pm—Bauer Exhibit Building

Olivia—Johnnie Rivera

1st Sunday—4 pm—Olivia Church

All Around—Heather Conde

1st Monday—6:30 pm—Bauer Exhibit Building

Intercoastal—Roxanne Ochoa

1st Monday—Port O'Connor School

Greenlake/Long Mott—Alice Tidrick/Sue Crober

1st Wednesday—6:30 pm—Bauer Exhibit Building

Lakeside—Stacie Epley

2nd Thursday—6:30 pm—Seadrift

Mariner's—Joe Reyes

2nd Thursday—4 pm—OLG Catholic School



DONATE \$
AT CHECKOUT
SEND KIDS IN YOUR STATE
TO 4-H CAMP & OTHER LEADERSHIP EXPERIENCES

No endorsement by 4-H is implied or intended. Use of the 4-H name and emblem is authorized by USDA.
 4-H is the youth development program of our nation's cooperative extension system.

CALHOUN COUNTY 4-H Round Up March 5th @5:30pm



Calhoun County 4-H Round up will be Monday, March 5th at 5:30 pm for some of the categories listed below. Please call the extension office to advise what category you would like to compete in. If you have any questions concerning a category please call the extension office.

Good Luck at County!!!!



- Fashion Show
- Educational Presentations
- Duds to Dazzle

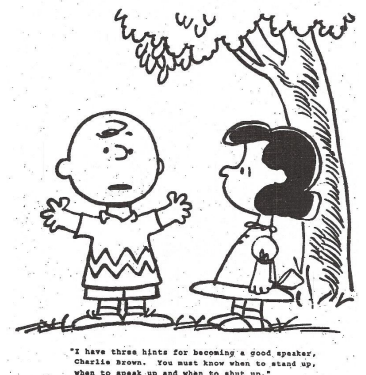
Photography



SPEAKING
IN PUBLIC

Public Speaking

Share the fun



March 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4 Town & Country	5 Intercoastal COUNTY ROUNDUP	6	7 Greenlake	8 Lakeside Mariners Food Challenge	9	10
11 	12	13	14	15 Food Challenge	16 	17
18	19	20 TURKEY ORDERS DUE TODAY	21	22 Food Challenge	23	24
25	26	27	28	29	30 	
		APRIL 3 STEER TAG-IN @ 6 PM				

Phone: 361-552-9747
Fax: 361-552-6727
<http://calhoun.agrilife.org>



18 U.S.C. 707

*I pledge ...
... to my club, my community,
my country, and the world.*

DAYLIGHT SAVINGS TIME



Written and Illustrated by: DeeDee Andrews

Excerpt from DOMINO PARK COMICS, BOOK 2, EARLY SPRING,

TEXAS A&M AGRILIFE EXTENSION

March 2018

