



Gerri Kline

County Extension Agent
Ag & Natural Resources

Katherine Sutherland

County Extension
Office Manager

Rhonda Cummins

County Extension Agent
Marine

Star Awards:

In order to be considered for Gold Star, Silver Star, Bronze Star, or the I Dare You Award, you must complete the Awards application and turn in the application with your record book on June 1, 2018. All applicants must undergo an interview in order to be considered. Award applications will be available at the extension office.



Record Books:

Record Books are due in the extension office on June 1, 2018 by 5p.m. For all participants who turn a record book in will have the opportunity to go on the Record book trip. The trip will be July 16, 2018 at Splashway. More details will follow the closer we get to the event.



**4-H IS A
COMMUNITY OF
YOUNG PEOPLE ACROSS
AMERICA WHO
ARE LEARNING
LEADERSHIP,
CITIZENSHIP
AND LIFE
SKILLS**

Texas 4-H Roundup

Just a reminder, Texas 4-H Roundup registration will open at **NOON on Tuesday, May 1st**.

Registration closes on Thursday, May 17th. **NO LATE ENTRIES WILL BE ACCEPTED.**

Roundup—June 11–14, 2018



ACHIEVEMENT NIGHT

MARK YOUR AWARDS



FOR **JULY 31, 2018** FOR THE 4-H BANQUET.

More information will follow.

OUTDOOR CHALLENGE

EVENT: JUNE 22–24, 2018

REGISTRATION: MAY 1–MAY 30 ON 4-H CONNECT.

(LIMITED 50 TEAMS. BOTH TEAM MEMBERS HAVE TO BE REGISTERED TO BE ELIGIBLE)

COST: \$35/PERSON

LODGING AND TRANSPORTATION ON YOUR OWN.

Turkey Pickup

Turkeys will be available for pickup from the Extension Office the week of May 28th (SUBJECT TO CHANGE). We will call when they come in. Start talking to the feed stores to get feed ordered for the Turkeys before they get here.



Thank You Council Meeting

Keegan Brumfield, Canion Epley, Briana Bordovsky and Bryant Bordovsky attended the Cattleman's Banquet on April 26th Each of you are going to be great leaders.

Council meeting will be held on May 21, 2018 @ 5:30 pm at the extension auditorium. Our new officers for 2018-2019 are as follows:
President: Briana Bordovsky
Vice President: Bryant Bordovsky
Secretary: Canion Epley
Treasurer: Keegan Brumfield
Parliamentarian: Tia Williams
Council Delegate: Madyson Lovett



Broiler and Roaster Orders

Orders for Roasters and Broilers are due on or before June 14th. This year if you are new to showing you will be required to complete a W9 and that requires the exhibitors social security number. Please keep in mind there is a \$10.00 entry fee.



Poultry Clinic

Poultry Clinic & Workshop
July 8th @ 3:00 PM



Sheep, Goat, Swine Tag-In

Date: June 26th
Time: 6:00pm-7:00pm
Where: Calhoun County Fairgrounds



Commercial Heifer Tag-In

Date: June 9, 2018
Time: 8:00am-10:00am
Where: Bayfront Animal Hospital
Entry: \$50/pen
All heifers must be Brucellosis Vaccinated before tag-in.



4-H Dance & End of Year Lock In

Friday, May 11th from 8pm till 11pm at the Bauer Exhibit Building All Around will host a 4-H dance. All 4-H kids are welcome to attend. Cost of admission will be \$5.



Friday, May 18th starting at 5 pm in the Auditorium the 4-H Council will host a 4-H End of Year Bash. Admission will be \$10 and need to RSVP by Friday, May 4th.



District 11 Junior Leadership Lab

Date: July 10, 2018

Location: Matagorda Bay Nature Park, 6430 FM 2031, Matagorda, Texas

Entry/Registration: 4-H connect opens May 1 and ends June 22, 2018

Registration fees are \$30 for ALL youth participants (includes lunch, snacks, t-shirt, programming supplies, facility rental & insurance) \$20 for adults, parents, agents, and District Council Officers. This is a great opportunity for our younger 4-H members to begin building their leadership skills. Junior Leadership lab is open to 4-H members grades 3—8 (as of May 31, 2018).

District 11 Leadership Lab

Date: June 20—22, 2018



Location: McKinney Roughs Nature Park, Cedar Creek, TX

Entry/Registration: 4-H Connect April 30—June 1, 2018

Registration Fee: \$200.00

District Leadership lab is open to all Calhoun County 4-H members ages 13- 17 (as of June 1, 2018). This is a great 4-H camp for our senior 4-H members to attend, they will learn leadership skills and have a ton of fun along the way. I would highly encourage our 4-H members to consider going. Transportation to and from leadership lab will be provided by 4-H Council

May 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2 Greenlake Meeting	3	4	5
6 T & C Meeting	7 All Around Meeting Intercoastal Meeting	8	9	10 Lakeside Meeting	11 All Around	12
Hog Clinic I 4pm-Barn						
13	14	15	16	17 Outdoor Challenge	18	19
						
20	21 Council Meeting	22	23	24 Outdoor Challenge	25	26
27	28	29	30	31 Outdoor Challenge		
	