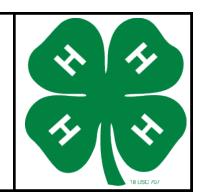


Texas A & M AgriLife Extension Service Calhoun County, 186 County Road 101 St #1 361-552-9747

THE CLOVER CHRONICLE

May 2018



Geri Kline

County Extension Agent Ag & Natural Resources

Katherine Sutherland

County Extension Office Manager

Rhonda Cummins

County Extension Agent Marine

4-H IS A
COMMUNITY OF
YOUNG PEOPLE ACROSS
AMERICA WHO
ARE LEARNING
LEADERSHIP,
CITIZENSHIP
AND LIFE
SKILLS

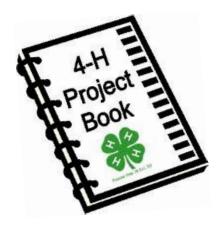
Star Awards:

In order to be considered for Gold Star, Silver Star, Bronze Star, or the I Dare You Award, you must complete the Awards application and turn in the application with your record book on June 1, 2018. All applicants must undergo an interview in order to be considered. Award applications will be available at the extension office.



Record Books:

Record Books are due in the extension office on June 1, 2018 by 5p.m. For all participants who turn a record book in will have the opportunity to go on the Record book trip. The trip will be July 16, 2018 at Splashway. More details will follow the closer we get to the event.



Extension Programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

This newsletter is available online @ http://calhoun.agrilife.org

Texas 4-H Roundup

Just a reminder, Texas 4-H Roundup registration will open at **NOON on Tuesday, May 1**st.

Registration closes on Thursday, May 17th. **NO LATE ENTRIES WILL BE ACCEPTED**.

Roundup—June 11—14, 2018



ACHIEVEMENT NIGHT

MARK YOUR AWARDS



FOR **JULY 31, 2018** FOR THE 4-H BANQUET.

More information will follow.

OUTDOOR CHALLENGE

EVENT: JUNE 22–24, 2018

REGISTRATION: MAY 1—MAY 30 ON 4-H CONNECT.

(LIMITED 50 TEAMS. BOTH TEAM MEMBERS HAVE TO BE REGISTERED TO BE ELIGIBLE)

COST: \$35/PERSON

LODGING AND TRANSPORTATION ON YOUR OWN.

Turkey Pickup

Turkeys will be available for pickup from the Extension Office the week of May 28th (SUBJECT TO CHANGE). We will call when they come in. Start talking to the feed stores to get feed ordered for the Turkeys before they get here.

Thank You

Keegan Brumfield, Canion Epley, Briana Bordovsky and Bryant Bordovsky attended the Cattleman's Banquet on April 26th Each of you are going to be great leaders.



Council Meeting

Council meeting will be held on May 21, 2018 @ 5:30 pm at the extension auditorium. Our new officers for 2018-2019 are as follows:

President: Briana Bordovsky

Vice President: Bryant Bordovsky

Secretary: Canion Epley

Treasurer: Keegan Brumfield Parliamentarian: Tia Williams Council Delegate: Madyson Lovett





Broiler and Roaster Orders

Orders for Roasters and Broilers are due on or before June 14th. This year if you are new to showing you will be required to complete a W9 and that requires the exhibitors social security number. Please

keep in mind there is a \$10.00 entry fee.



Poultry Clinic

Workshop July 8th @ 3:00 PM



Sheep, Goat, Swine Tag-In

Date: June 26th

Time: 6:00pm-7:00pm

Where: Calhoun County Fairgrounds







Commercial Heifer Tag-In

Date: June 9, 2018

Time: 8:00am-10:00am

Where: Bayfront Animal Hospital

Entry: \$50/pen

All heifers must be Brucellosis Vaccinated before tag-in.



4-H Dance & End of Year Lock In

Friday, May 11th from 8pm till 11pm at the Bauer Exhibit Building All Around will host a 4-H dance. All 4-H kids are welcome to attend. Cost of admission will be \$5.



Friday, May 18th starting at 5 pm in the Auditorium the 4-H Council will host a 4-H End of Year Bash. Admission will be \$10 and need to RSVP by Friday, May 4th.



District 11 Junior Leadership Lab

Date: July 10, 2018

Location: Matagorda Bay Nature Park, 6430 FM 2031, Matagorda, Texas

Entry/Registration: 4-H connect opens May 1 and ends June 22, 2018

Registration fees are \$30 for ALL youth participants (includes lunch, snacks, t-shirt, programming supplies, facility rental & insurance) \$20 for adults, parents, agents, and District Council Officers. This is a great opportunity for our younger 4-H members to begin building their leadership skills. Junior Leadership lab is open to 4-H members grades 3—8 (as of May 31, 2018).

District 11 Leadership Lab

Date: June 20—22, 2018

Location: McKinney Roughs Nature Park, Cedar Creek, TX

Entry/Registration: 4-H Connect April 30—June 1, 2018

Registration Fee: \$200.00

District Leadership lab is open to all Calhoun County 4-H members ages 13-17 (as of June 1, 2018). This is a great 4-H camp for our senior 4-H members to attend, they will learn leadership skills and have a ton of fun along the way. I would highly encourage our 4-H members to consider going. Transportation to and from leadership lab will be provided by 4-H Council

May 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
			Greenlake			
			Meeting			
6	7	8	9	10	11 All Around	12
T & C Meeting	All Around			Lakeside	. *	
	Meeting			Meeting	YAKE	,
Hog Clinic I	Intercoastal				ALIAPS	
4pm-Barn	Meeting			L	ET'S PARTY	
13	14	15	16	17	18	19
				Outdoor	PHE.	•••
				Challenge	PART	2
				,		5.
						3)
20	21	22	23	24	25	26
	Council			Outdoor		
	Meeting			Challenge		
27	28	29	30	31		
	A Day			Outdoor		
	Rememberance			Challenge		
	Happy					
	Membrial Day					