



The Clover Chronicle



November 2018

Calhoun County Fair & Livestock

Katherine Sutherland
Office Manager

Karen Lyssy
County Extension Agent
FCH

Rhonda Cummins
County Extension Agent
Marine



TO ALL 4-H MEMBERS that did an excellent job preparing and exhibiting their animals, exhibiting all their crafts and food items and all other competitions during the fair. A **BIG Congratulations** to the 4-H'ers that competed in the first calf scramble. **You guys rock!!!!** All the mutton bustin riders you guys did a great job and had a great attitude riding and falling in the wet muddy arena.

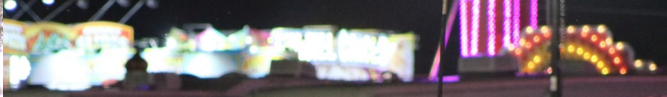
Thank you parents for being there in support of our kids. Without you our programs would not be successful. You are the rock that keeps 4-H strong and prosperous. **THANK YOU!!!!**

4-H IS A
COMMUNITY
OF YOUNG
PEOPLE
ACROSS
AMERICA
WHO ARE
LEARNING
LEADER-
SHIP,
CITIZENSHIP
AND LIFE

Extension Programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

This newsletter is available online @ calhoun.agrilife.org

CALF SCRAMBLE 2018



Coastal Bend Classic

Youth Livestock Clinics and Shows

DECEMBER 1-2, 2018

San Patricio County Fairgrounds, 219 W 5th St., Sinton, TX 78387

SCHEDULE OF EVENTS:

SATURDAY, DECEMBER 1

9:00 – 10:00 AM General Session & Quality Assurance - Mrs. Dottie Goebel
 10:00 AM Specie Clinics: Beef, Goat, Poultry (clinic only), Rabbit (clinic only),
 Sheep, & Swine (clinic only)
 3:00 PM Jackpot Showmanship
 5:00 - 6:00 PM Speed Judging & Games
 6:30 PM Dinner/Social
 9:00 PM Early Arrival Ends

SUNDAY, DECEMBER 2

7:30 – 8:30 AM Registration/Weigh In
 8:30 AM Weight Cards Due
 9:00 AM Specie Shows: Steers & Heifers
 Goat, & Sheep

GREAT AWARDS & DOOR PRIZES!

Showboxes, Boots, Clippers, Halters, Blankets, and more!

First 100 registered participants receive a Free CBC Cap!

YOU HAVE TO TRAIN LIKE A **CHAMPION**
 TO BE A **CHAMPION**

REGISTRATION

Early registration will be online from at <http://d114-h.tamu.edu> (look for the Coastal Bend Classic page under the Events & Contests menu).

	<u>EARLY BIRD REGISTRATION</u> OCTOBER 1 – NOVEMBER 16	<u>REGULAR REGISTRATION</u> NOVEMBER 17 - DAY OF SHOW
CLINIC & SHOW	\$25*	\$30*
SHOW ONLY (SUNDAY ONLY)	\$25/head of livestock	\$30/head of livestock

*Entries in the clinics, receive unlimited entries in the show.



Call your County Extension Office for more information! Open to 4-H & FFA Members.

PLATINUM SPONSORS



ARCHERY

Practices are as follows:

October 30th @ 6 pm

November 6th @ 6 pm

November 12th @ 6 pm

November 20th @ 6 pm

November 27th @ 6 pm

The next competition for you to register for will be November 16 & 17 at Matagorda County. You must register by email no later than Tuesday November 9th to compete. November 28 & December 1 is the Aggie Invitational. Registration is TBD

ARCHERY DISTRICT MATCH

Date: December 13 & 15, 2018

Location: DeWitt County Fairgrounds, Cuero, TX

Registration information: Register via [4-H Connect](#)

Regular Registration: November 1 – 30, 2018

Late Registration: December 1 – 9, 2018

FAIR WRAP UP

Members:

Just a reminder, all Member Achievement Plans and Thank You notes must be brought to the Extension Office by Friday, November 9th. **I am extending this to November 16th since I will be out of the office the first week of November.** Checks will be ready **after** December 14th. **Remember** you cannot pick up your check if your buyer has not paid.

Council / PALA Meeting

The Calhoun County 4-H Council meeting will be taking place on Tuesday, November **27th** at 5:30pm in the Ag Bldg. Just a reminder to all Presidents and Council Delegates, that it is part of your officer duties to attend the Council Meetings and update your clubs as to county 4-H events. Council meetings are open to all 4-H members.

Rifle

Practices are at the Port Lavaca Police Range

New Shooter / Intermediates will be at 5 pm

Advanced Shooters will be at 6 pm

November 5th and November 26 are the next practice days



Calhoun County 4-H Food and Nutrition

There will be a Food challenge practice on the following days. If you have any questions please call the extension office at 361-552-9747

**November 11th @ 3:30 pm at the Six Mile Fire Station
located at Royal Road and FM 1090**

**November 25th @ 3:30 pm at the Six Mile Fire Station
located at Royal Road and FM 1090**



4-H Upcoming Information and Dates

- District 11 Archery Meet—December 13 & 15, 2018
Register on 4-H Connect November 1-30, 2018 and late registration is December 1-9, 2018. Location of meet will be DeWitt County Fairgrounds, Cuero, Texas
- Photography—Online judging March 11-15, 2019—Registration—TBD
- District 11 4-H Spring Spectacular—April 12– 13, 2019
Registration: TBD
- Multi District Judging Contest—April 27, 2019—
College Station. Registration: TBA
- Food Show & Food Challenge— May 4, 2019 Registration on 4-H Connect will be March 1—April 12, 2019. Entry \$10
Competition will be in Victoria, TX at the Victoria College Emerging Technology Complex
- Texas 4-H Roundup—June 11-14, 2018
College Station
- Leadership Lab—June 19-21, 2019—Bastrop, Texas
Entry/Registration: TBA
- Junior Leadership Lab—July 9, 2019—Matagorda, Texas
Entry/Registration Deadline—TBA on 4-H Connect
- Recordbook Judging—July 11, 2019
Entry/Registration: TBD

November 2018

Sun

Mon

Tue

Wed

Thu

Fri

Sat

				1	2	3
4 T & C Meeting	5 All Around Meeting Intercoastal Meeting Rifle Practice	6 Archery Practice 6 pm	7 Greenlake Meeting	8 Lakeside Meeting	9	10
11 Food Challenge 3:30 pm Olivia 5 pm	12 Archery Practice at 6 pm	13	14	15	16 Last day for Thank you & MAPS	17
18	19	20 Archery Practice 6 pm	21	22 	23	24
25 Food Challenge 3:30 pm	26 Rifle Practice	27 Archery Practice 6 pm	28	29	30	



TEXAS A&M
AGRILIFE
EXTENSION



November 2018



Phone: 361-552-9747
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<http://calhoun.agrilife.org>

Other Websites:
District 11 4-H Website is <http://d114-h.tamu.edu/>
Texas 4-H Website is <http://texas4-h.tamu.edu/>
4-H Connect Website is <https://www.4honline.com/>