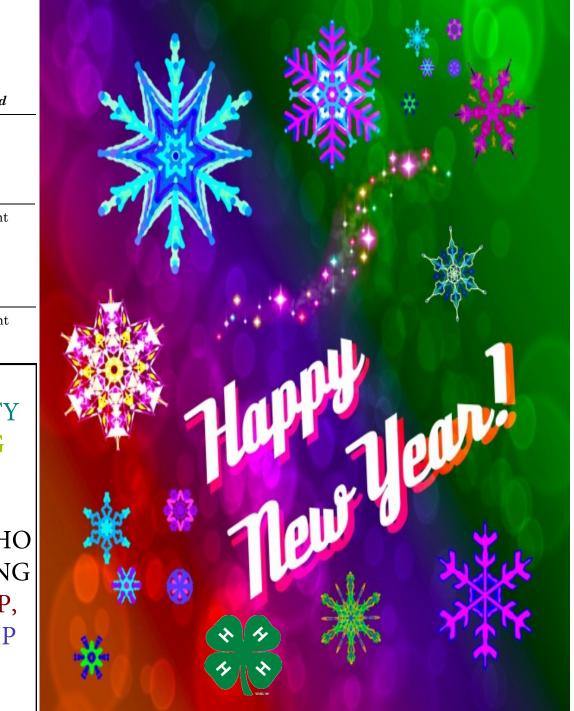


Texas A&M AgriLife Extension Service Calhoun County 186 Henry Barber Way, Suite 1 361-552-9747

# The 4-H Clover Chronicle January 2019





Katherine Sutherland

County Extension Office Manager

#### Karen Lyssy

County Extension Agent Family & Community Health

#### Rhonda Cummins

County Extension Agent Coastal Marine

4-H IS A COMMUNITY OF YOUNG PEOPLE ACROSS AMERICA WHO ARE LEARNING LEADERSHIP, CITIZENSHIP AND LIFE SKILLS

Extension Programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

This newsletter is available online @ http://calhoun.agrilife.org

### **CONSUMER DECISION MAKING**

4-H members competing in Consumer Decision Making learn how to pick out the best deals. Teams are given scenarios and they have to decide what is the best buy. Members are on teams of 3-4 in Junior, Intermediate, and Senior age groups or can compete as individuals. If you are interested in consumer decision making please contact Karen Lyssy at the extension office. If there is enough interest and we can make a team then we can start working and get ready for contests and district competition.

## 2019 Washington Co. 4-H Invitational CDM Contest

Saturday, February 23rd

Washington Co. Fairgrounds 1305 E. Blue Bell Rd. Brenham, TX 77833

8:30am: Registration 9:00am Contest Orientation

Age Divsions: Junior: 3rd-5th grade Intermediate: 6th-8th grade Senior: 9th-12th grade Awards In Each Division: Top Ten Individuals Top 5 Teams

Oral Reasons: Junior: None Intermediate: 1 set Senior: 2 sets

Registration Deadline: February 15th Team: \$40 Individual: \$10

Please mail entry forms with payment to: Washington County 4-H 1305 E. Blue Bell Rd., Brenham, TX 77833 Please make checks out to 4-H Fund

Late Registration will be available until the morning of the contest for \$60 per Team and \$20 per Individual.

For more information, contact the Washington County Extension Office at 979-277-6212.

The members of Texes ALM AgriLlo will previok equal opportanilists in programs and arthitics, education, and employment to all permane regurdices of reas, color, exc, regista, antibuta entryin, age, distability, penetri laboranzion, veteras atexas, sexual estandation, or goader Machary and will strive to achieve full and equal employment experiments theorements in the ALM AgriLL in texas. ALM Obstavity System, 52, 52, Deparament of Agriculture, and the Camby accommodation in order to participate in this meeting are essentinged to contact the Camby Extended Office at (979) 277-2113 (971) or 10 is manching to descrime have reasonable accommodations can be made



### FAIR CHECKS

FAIR CHECKS ARE READY TO PICK UP. WE WILL BE IN THE EXTENSION OFFICE STARTING JANUARY 2, 2019

### FOOD CHALLENGE

Food Challenge practice will be January 13 and January 20, 2019 @ 3 pm. Location will be Six Mile Fire Station

### **SET Poster Contest**

4-H members with an Interest in Science, Engineering, and Technology can compete in the SET poster Contest. Youth Design a poster, write a report, and give a short presentation in the areas of

- Biochemistry/microbiology/ food science
- Environmental science/chemistry/earth science
- Animal Science
- Plant and soil science
- Engineering/physics
- Consumer product testing

Open to Intermediates and Seniors as individuals of a team of 2

### **2019 NATIONAL 4-H BEEKEEPING ESSAY**

#### TEXAS 4-H YOUTH DEVELOPMENT PROGRAM



#### 2019 **TEXAS 4-H BEEKEEPING ESSAY CONTEST RULES AND GUIDELINES**

#### Deadline Sunday, February 3, 2019 Submit Electronically via Texas 4H CONNECT :



Event : State – 2019 Beekeeping Essay Contest Winners will be announced the week of February 18, 2019

The 2019 Essay Topic has been announced by The Foundation for the Preservation of Honey Bees, Inc.

This year's topic is "Honey Varietals, State to State"

Each jar of honey reflects an unrepeatable combination of climate, soil, weather and flowers. Each state has unique honey varietals that beekeepers can market to their customers. Please identify one unique varietal to your state and discuss the flower's uniqueness and how beekeepers can effectively market that varietal.

In your essay, please include a photo of the varietal's flower, an interview with a local beekeeper who collects this varietal and a recipe that highlights the varietal.

An essential judging criterion is the scope of research you put forth in developing the ideas behind your essay—accounting for 40% of your score. The number of sources consulted, the authority of the sources and the variety of the sources are all evaluated. Personal interviews with beekeepers and others familiar with the subject are valued sources of information and should be documented.

Note that "honey bee" is properly spelled as two words, even though many otherwise authoritative references spell it as one word



Garato Ceareet Program Specialia Richard & Patsy Walrath AgriLife Extension Bldg | 1470 William D Fitch Pwky | College Station, Texas 7784 jcbarrett@ag tamu edu | http://texas-th.tamu.edu Tel. 979 845,1211 | Fax. 979.845,6485

-Tesas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, all origin, age, disobitity, genetic information, veteron status, sexual orientation or gender identity and will strive to achieve full and equal employment support Freas A&M AgriLife.

#### TEXAS 4-H YOUTH DEVELOPMENT PROGRAM



#### AWARDS:

Cash prizes will be awarded to the top three winners from Texas 4-H:

- 1st Place: \$100.00
   2nd Place: \$75.00
- 3rd Place: \$50.00
- Texas 4-H Contest Sponsored by : A complete list of sponsors will be sent to participants for thank you purposes by February 22, 2019.
  - Cash prizes will be awarded to the top three winners for National:
  - 1st Place: \$750.00
     2nd Place: \$500.00

  - And Prace: 5250.00
     Grade Prace: 5250.00
     Inola Contest Sponsored by: The Foundation for the Preservation of Honey Bees, Inc.

#### TEXAS CONTEST RULES:

This contest is open to active 4-H Club members only. Previous Texas winners are eligible to enter the 2019 contest, as long as they have not placed first, second, or third at the national level in the past

#### Requirements (failure to meet any one requirement disgualifies the essay)

- Essay must be typewriten or computer-generated on single-sided pages and formatted following standard manuscript format using double-spaced type and 12pt font in legible font face.
   Essay must encompass the designated topic in 750 to 1,000 words.
- Biggin more three properties of the second se
- On a separate page, please include a brief biographical statement of the author including mailing address, email address and telephone number.
- Essay must be submitted online via Texas 4-H Connect by midnight Sunday, February 3, 2019

- NATIONAL CONTEST INFORMATION: <u>https://preservationofhonevbees.org/essays</u>
  Final judging and selection of the National Winner will be made by the Foundation's Essay Committee, whose decision is final.
  - . Deadline by states for National Submission is March 1, 2019.
  - National Winners will be announced by the week of May 6, 2019
  - All National entries become the property of the Foundation and may be published or used as it sees fit. No essays will be returned.
  - The National winners' essays will appear in an issue of the American Beekeeping Federation's Newsletter.
  - . Each State Winner, including the National winners, receives an appropriate book about honey bees, beekeeping, or honey.



ana c Barret Richard & Patsy Walirath AgriLife Extension Bidg | 1470 William D Fitch Pwky | Coles Station, Tears 7744 jcbarrett@ag.tamu.edu | http://teasa-th.tamu.edu Tel. 979.845.1211 | Fax. 978.845.6495

of Texas A&M AgriLJe will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex nal ordjin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment transbur. Texas LAM AgriLJe.



### **Educational Presentations**

**Educational Presentations let 4-H youth show off** 

their public speaking skills by giving a presentation with the use of technology or props. Youth can compete individually of in pairs. Categories include:

- Beef
- Clothing & Textiles
- Companion Animal
- Health
- Horse
- Open
- Open Ag & Natural Resources
- Open Family & Consumer Sciences
- Promote 4-H
- Safety & Injury Prevention

### Public Speaking

In Public Speaking youth prepare a 5-7 minute speech . Speech categories include Agricultural Policy/ Agribusiness, Animal Science, Horticulture/Landscape/Natural Resources, Western Heritage/Ag Advocacy.

### Ag Product ID

Ag Product ID is a Contest where youth have to correctly Identify and answer a question about Agriculture products such as, Almond, Beet, Olive, Persimmon, Rib eye, pork loin, etc.

### **Quiz Bowl**

Quiz Bowl lets youth show off their knowledge of subject matter in a gameshow style format. Youth race to buzz in first to answer questions on specific subject. 4-H has quiz bowl contests in Beef, Swine, Equine, and Nutrition.

### **Entomology ID**

Youth Identify common name and genus, of insects common to our area.





### **2019 DISTRICT 11 PHOTOGRAPHY CONTEST**

The District 11 4-H program is pleased to announce the 2019 Photography Contest. This contest is open to Junior and Intermediate 4-H members only. Senior 4-H members will go directly to the state contest.

Registration is February 1 – March 1, 2019 for a fee of \$10 per participant. Late registration is March 2 – 8, 2019 for an additional \$25 fee.

Photography contest judging will take place online March 11 – 15, 2019. Placing entries will be electronically displayed at the District 11 Spring Spectacular event on Saturday, April 13th in Victoria.

All contest information is posted on the **District 11 Website** under Events and Contests.



### **County Roundup**

County Round up will be held in March Date will be released soon. Lots of great opportunities to expand your 4-H career.

# January 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 2019 Happy New Year	<b>2</b> Greenlake	3	4	5
6 Town & County 4-H	7 All Around/ POC 4-H	8	9	10 Lakeside 4-H	11	12
<b>13</b> Olivia Food Challenge 3 pm Six Mile Fire Dept	14	15	16	17	18	19
<b>20</b> Food Challenge 3 pm Six Mile Fire Dept	21	22	23	24	25	26
29	30 4-H Council/ Meeting	31				

4-H Connect Website is https://www.4honline.com/

District 11 4-H Website is <u>http://d114-h.tamu.edu/</u>

Texas 4-H Website is <u>http://texas4-h.tamu.edu/</u>

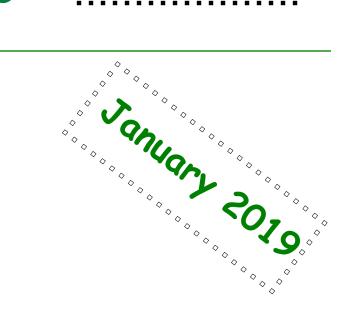
Other Websites:

http://calhoun.agrilife.org

E-mail: ec.taylor@ag.tamu.edu

Phone: 361-552-9747 Fax: 361-552-6727

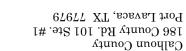








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Texas AgriLife Extension Service

