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MAY/JUNE 2019 EDITION

2019 Calhoun County Awards

In order to be considered for Gold Star, Silver Star, Bronze Star, or the I Dare You Award, you must complete the Awards application and turn in the application with your record book on June 3, 2019 by 4pm. No application will be accepted without a Record book. All applicants must undergo an interview in order to be considered. Award applications will be available at the Extension office. If you have any questions contact the extension office, 361-552-9747. ALSO RECORD BOOKS ARE DUE 6/3/2019 BY 4 PM even if you are not applying for any of the star awards or I dare you award.

REMEMBER TO QUALIFY FOR A SCHOLARSHIP THROUGH 4-H YOU NEED TO COMPLETE RECORDBOOKS STARTING IN YOUR 9TH GRADE YEAR.

SHOOTING SPORTS

ARCHERY practice will start up again in the Fall.

SHOTGUN practice will be May 11th and June 1st

RIFLE practice will resume in the Fall

Lamb, Goat & Hog Tag-in

Tag in will be June 25th from 6 - 7 pm under the pavilion.

Exhibitor fee will be \$10 per exhibitor. Junior Livestock committee made a rulebook change in the swine division under #6 - "you may tag-in (2) hogs and show (2) hogs per exhibitor but you will be only able to sale (1) of them". Make sure to pick up your rulebook on the night of the tag-in.

SPRING SPECTACULAR DISTRICT COMPETITION

Our Senior Dramedy in Share the Fun at district took home 1st place and are State bound to College Station. The name of the performance was "Movie Date". Team members were Keegan Brumfield, Scott Esch, Kaily Critendon, Briana Bordovsky, Canion Epley, Levi Stringham,

Bryant Bordovsky, and Tia Williams.



Our Senior Beef Quiz Bowl Team took home 2nd Place and is a State Qualifer. The team members are Canion Epley, Keegan Brumfield, Briana Bordovsky, Bryant Bordovsky and coached by Jason Brumfield. Keegan Brumfield was 2nd High Point Individual in the Senior Beef

Quiz Bowl competition.



McKenna Guevara represented Calhoun County in Photography and Keegan Brumfield represented Calhoun County in Public Speaking. Great Job!!

Our Junior Dramedy in Share the Fun at district took home 2nd place. The name of the performance was "EI-EI-Oops". Team members were Aerlin Bethany, Ava Manning, Beth Boone, Clay Brumfield, Hayden Ezzell, Isla Manning, McKenlie Frankson and Sara Doolin.



Our Intermediate Dramedy in Share the Fun at district took home 1st place. The name of the performance was "Hipster Hobos". Team members were Zariah Gonzalez, Madyson Lovett, Elanah Sanchez, Justice Epley, Linkyn Doolin and Kyle Koliba



Our Intermediate Duds to Dazzle "Sassy Sewers" team took 2nd place at

district. They were in the non-wearable category and created a purse. The team members were McKenna Guevara, Zoe Conde and McKenlie Frankson.



Our Junior Food Challenge Team took 3rd place at district. They were in the main dish category and create a Meatball Sub. The team members were Beth Boone, Clay Brumfield, and Linley Brett



4-H Council Presents End of Year HoeDown in the Barn 4-H COUNCIL MEETING 5 PM BEFORE DANCE

There will be a 4-H council meeting before the dance at 5 pm. Officer elections will take place at this meeting. Please come if you are interested in holding an office in council. Anyone can apply to be an officer. ALL offices are up for grabs.



For Calhoun County 4-H Members aged 3rd-12th Grade

Workshops and Progress Shows

EVERY EXHIBITOR HAS TO MAKE A PROGRESS SHOW OR WORKSHOP. NO EXCEPTIONS!!!!!!

May 5, 2019 - Hog Clinic I - 4 pm fairgrounds

July 7, 2019 - Poultry Clinic - 3 pm fairgrounds

July 8, 2019 - Steer / Heifer Progress Show - 6 pm fairgrounds

August 6, 2019 - Hog Clinic II - 6 pm fairgrounds

August 13, 2019 - Sheep / Goat Progress Show - 6 pm fairgrounds

September 14, 2019 - Lamb, Goat, Steer, Heifer Progress Show II - 1 pm fairgrounds

September 15, 2019 - Rabbit Clinic - 2 pm fairgrounds

September 17, 2019 - Rabbit Clinic II - 6 pm fairgrounds



IF YOU ARE INTERESTED IN ATTENDING 4-H LEADERSHIP LAB PLEASE GO ONLINE TO 4HONLINE.COM AND REGISTER. YOUTH BETWEEN THE AGES OF 13 - 17 AS OF JUNE 1, 2019 WILL BE \$200.00. 4-H WILL REIMBURSE \$100 IF THE CHILD ATTENDS THE LAB. YOU MUST REGISTER BY MAY 24TH.

JUNIOR LEADERSHIP LAB WILL BE JULY 9, 2019. THE COST IS \$30 WHICH INCLUDES LUNCH, SNACKS, AND T-SHIRT. YOU MUSH REGISTER ON 4HONLINE.COM BY JUNE 21ST.

LOCATION OF THE LAB WILL BE MATAGORDA BAY NATURE PARK IN MATAGORDA TEXAS

Purchasing Animal Projects

It is that time of year again to start thinking about animal projects for the 2019 Calhoun County Fair. For first time feeders it can get a little overwhelming and stressful. If you would like assistance with locating or selecting market lambs and goats, or information about your desired project, contact Emilee DeForest at the Extension Office by April 20th. Below is a guideline to the approximate age range you might try to look at when purchasing your animals for the Calhoun County Fair:

Market Hogs: April Born (Approximately 6 months old on show day).

- Hog exihibitors are allow to show 2 hogs this year but can only sell one in the auction
- There will not be a breeding gilt division this year at the livestock show.

Market Lambs: 1st of January - Middle March (8-10 months old on show day).

Market Goats: 1st of January - Middle March (8-10 months old on show day).

- Tag in for Market Hogs, Market Lambs, Market Goats, as well as State Fair Lambs and Goats is on June 26th

Rabbits: Begin communicating with your Breeders in May about your intention to purchase rabbits from them. This gives the breeder adequate time to plan their breeding season and be able to fit your needs. For a list of rabbit breeders in the area, contact the Extension Office. This year there is a change in the Rabbit division #1 - "All rabbits shall be a maximum of 70 days old on day of judging." Please read your rulebook.

- Rabbit Validation and tattoo date is September 10th @ 6 pm in the extension auditorium

Poultry: Families are required to place their Roaster and Broiler orders to the Extension Office. Exihibitors are not responsible for locating their own hatchery. All birds are ordered through Texas A & M University poultry department and picked up on the same date to ensure uniform age.

- Must order Broilers and Roasters by June 13th

Calhoun County 4-H Club meeting dates

Town & Country - Shawn Wehmeyer - 1st Sunday of each month @ 6:30 pm

All Around - Heather Conde - 1st Monday of each month @ 6:30 pm

Intercoastal - Roxanne Ochoa - 1st Monday of each month in Port O'Connor

Greenlake / Long Mott - Alice Tidrick - 1st Wednesday of each month @ 6:30 pm

Olivia - Johnny Rivera - 2nd Sunday of each month @ 4 pm in Olivia

Lakeside - Stacey Epley - 2nd Thursday of each month @ 6:30 pm in Seadrift

TEXAS 4-H AMBASSADOR PROGRAM

2019 Texas 4-H Livestock Ambassador Short Course

Texas A&M University - July 8-11, 2019
Texas A&M University Kingsville - June 17-20, 2019
Texas Tech University/West Texas A&M University July 22-25, 2019

Cost: \$250

Livestock Ambassador APPLICATION:

https://agrilife.az1.qualtrics.com/jfe/form/SV 5C2PxJ597FTPIFL

DUE: MAY 15, 2019

Selection Criteria:

- Senior age (14-18) 4-H youth that have exhibited a superior level of ambition regarding his/her livestock projects
- Students with a profound interest in animal science, animal production and advocacy
- Students have shown advanced leadership qualities and a willingness to help others
- Top 25% class rank

Application Process:

- Applicant goes to: http://tamuag.az1.qualtrics.com/jfe/form/SV 3O9MuXE8KeGj1sh
- Student will complete the application and enter the contact information of supervising County Extension Agent
- CEA will be automatically emailed a recommendation survey
- A selection committee will review the applications and accept up to 25 participants per university
- Applications are due May 15, 2019 by 5 PM

Texas 4-H App

Our Texas 4-H app houses important information throughout the year for events like Roundup and the State Horse Show, information about projects, and more! Our app recently got an update; if you've previously downloaded it, update it for free now! Go to the app store and download today.







Outdoor Challenge

TEXAS 4-H CENTER, LAKE BROWNWOOD JUNE 26-28, 2019





CONTEST DETAILS

When: June 26-28, 2019

Where: Texas 4-H Center, Lake Brownwood

Registration: April 15 - May 19 on 4-H Connect; limited to the first 50 teams to have both team members registered

Cost: \$50 per team member Rules Guide: https://goo.gl/yafsZ5

Rules and Resource Guide

Follow the guide found on the webpage linked above to learn more about the general rules, age divisions, event specific rules and descriptions, tentative schedule, firearm safety rules, and study resources for each event.

This guide is found on the 4-H Outdoor Education and Living Skills webpage. Scroll down to "Contests"

Fishing will take place from the 4-H Center waterfront which is on a cove of Lake Brownwood. Various warm water fish species are found in this fairly shallow water.

2019 Events

Shotgun
Swimming
Archery
Fishing
Climbing
Kayaking
Outdoor Skills
Biologist Skills
Gear Judging
Outdoor Safety







MISSION POSSIBLE MENTOR TRAINING

What is Mission Possible Mentor Training?

- Who is a mentor: Youth who have completed 8th grade as of June 15 who would like to serve alongside a Texas 4-H Center Counselor and Adult Volunteers to provide a safe and fun camp experience for all.
- A minimum of (10) ten 4-H Mentors will be selected to assist with Mission Possible.
- 4-H Mentors reside in the dorms & participate in all camp activities. As a Mentor, they may be
 asked to work individually with a camper needing special attention or with the entire group.
 Mentors will shadow the 4-H Center Counselor and be available to assist in whatever capacity
 that is needed.
- · To be considered as a 4-H Mentor, individuals must complete the online application.
- *In-Service Training: all selected to serve as mentors will be required to participate in an inservice training June 30th 10:00 a.m through July 1st 11:30 a.m. at the 4-H Center. There may also be information presented on-line before the camp, to help prepare mentors for their role.

Tell me about the Texas 4-H Center

The 4-H Center is part of Texas A&M AgriLife Extension and has been in the youth camping business since 1975! The Center is located on Lake Brownwood, in the geographic center of the State.

Accredited by the American Camp Association (ACA), families are assured of a quality program and facility that meets rigorous standards.

Accommodations — youth are housed, by gender, in air-conditioned dormitories. Each dorm has its own restroom and shower facilities.

Staff — program coordinated by Youth Professionals of AgriLife Extension and college interns.

Health Care — nurse on duty 24/7. All medications are administered by the nurse.

Meals - a full time staff provides three wholesome, balanced meals each day.

Lunch and Dinner include a self-serve salad bar, ensuring there's something for everyone.

For more information: Call 325.784.5482

Email: cari.snider@ag.tamu.edu Web: texas4hcenter.tamu.edu We can add- Mentor applications are being accepted online at texas4hcenter.tamu.edu through March 19th, 2019 and all applicants will be notified by April 2nd.

MAY 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Greenlake 4-H meeting	2	3	4
5 town & country 4-H meeting	6 all around 4-H meeting	7	8	9 lakeside 4-H meeting	10	11
12 olivia 4-H meeting	13	14	15	16	17	18 4-H HOE DOWN DANCE 6 PM
19	20	21	22	23 Last Day of School	24 Congratulations Seniors!!!!	25
26	27 A 20 Happy Momorial Day	28	29	30	31 All Around 4-H Dance in the Bauer Exhibit Building	

JUNE 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	RECORD BOOKS ARE DUE IN OFFICE BY 4 PM AWARDS APPLICATIONS ARE DUE BY 4PM	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18 STAR AWARD INTERVIEWS	19 LEADERSHIP LAB JUNE 19-21	20	21	22
23	24	25	26	27	28	29
30						



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