4-H Member Achievement Plan (MAP)
Calhoun County 4-H Projects
2021 - 2022

Project:_____ Year:_____

Name:_____ Age:_____

Address:_____

City, State, Zip:_____ Phone:_____

County:_____ District:_____

Birthday:_____ Years in 4-H:_____

4-H Club:_____ Years in project:_____

Project Goals	Date Of Completion

PROJECT FINANCIAL JOURNAL:

Date	Description	Income	Expense	Profit/Loss

PROJECT JOURNAL OF ACTIVITIES:

Date	Activity	Level

Project:_____ Year:_____

Knowledge and Skills Learned in this project this year:

Leadership: (What I did in this project this year to teach others.)

Community Service: (What I did in this project this year to make my community better.)

Awards & Recognition: (What I won in this project this year)

I certify the above information to be true and correct, and completed during the current project year.
Member Signature:_____ Date:_____

I certify that the 4-H member named above has provided accurate and correct information.
Club Manager Signature:_____ Date:_____