

The **Clover Chronicle**

Calhoun County 4-H

November 2021 Edition

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QUOTE FOR NOVEMBER

"The best preparation for tomorrow is
doing your best today."

-H. Jackson Brown, Jr.

***Please Watch Your Emails for Any
Updated 4-H Related Information***

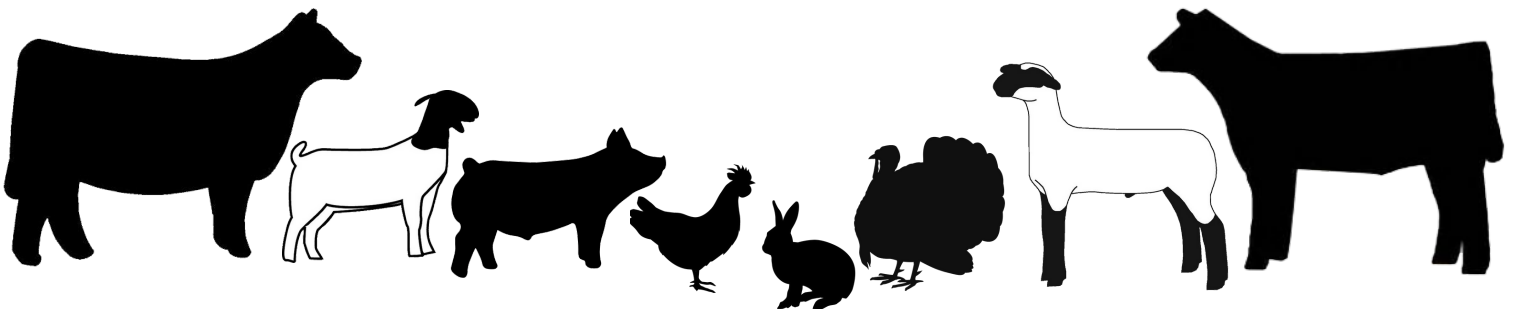
Calhoun County Fair Info

Thank You Notes/MAP

**Due to the Extension Office by 5:00 PM Friday,
November 12, 2021**

Please bring the Thank You Notes addressed, stamped and all but one note sealed. We will be checking the quality of the notes again this year and will be mailing them off for you.

**Fair Checks will not be released
until after December 15, 2021**



County 4-H Activities

Shooting Sports Information

If you are interested in participating in Shooting Sports, please reach out to the respective leader/coach for more information.

Rifle Leader: Chase/Ashley Evans (*ashley0766@yahoo.com*)

- *Rifle will host their safety meeting in December. Be on the lookout for more information as it becomes available*

Shotgun Leader: Cory/Kyann Power (*pepperjo81@yahoo.com*)

Archery: Brian/Sarah Ezzell (*sarahezzell@gmail.com*)

- *Archery practice is every Monday & Tuesday at 6:00 PM at the Fairgrounds Barn*

Food Challenge

If you are interested in participating in the 2021 Food Challenge District Contest, there will be a county contest on Wednesday, November 3 at 4:30 PM in the Extension Office Auditorium to determine who gets to participate at District.

Major Show Sign Up Night

November 4, 6:00-7:00 PM in the Bauer

If you plan to participate in any of the Major Livestock Show contests/shows, you MUST attend the sign up night or let Emilee know.

4-H Videography

First meeting will be on Tuesday, November 9 at 5:00 PM in the Extension Office Conference Room (by FSA office)

Livestock Judging

If you know someone who would be interested in helping coach Livestock Judging, please let Emilee know.

Hunter Education

**November 13, 2021, 9AM-3PM
Extension Office Auditorium**

Every hunter in Texas born on or after September 2, 1971, must successfully complete hunter education. Minimum age for certification is 9 years and cost is \$15.

Register here: <https://tpwd.elementlms.com/course/hunter-education-classroom-course-6752/>



County 4-H Council

Meeting

November 29 at 5:30 PM in the Bauer Exhibit Bldg.
All Calhoun 4-H members are encouraged to attend!

Program

For this month's program, we will have a guest speaker.
The topic will be on banking/finance.

Community Service

Canned Food Drive

Items due to the Extension Office by
November 29

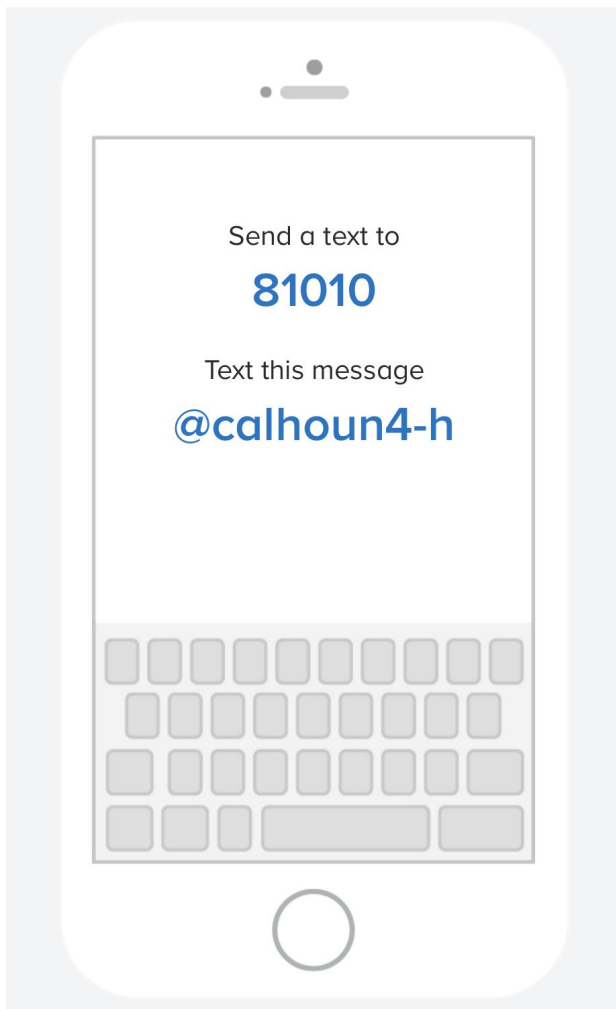


Calhoun County 4-H Remind 101s

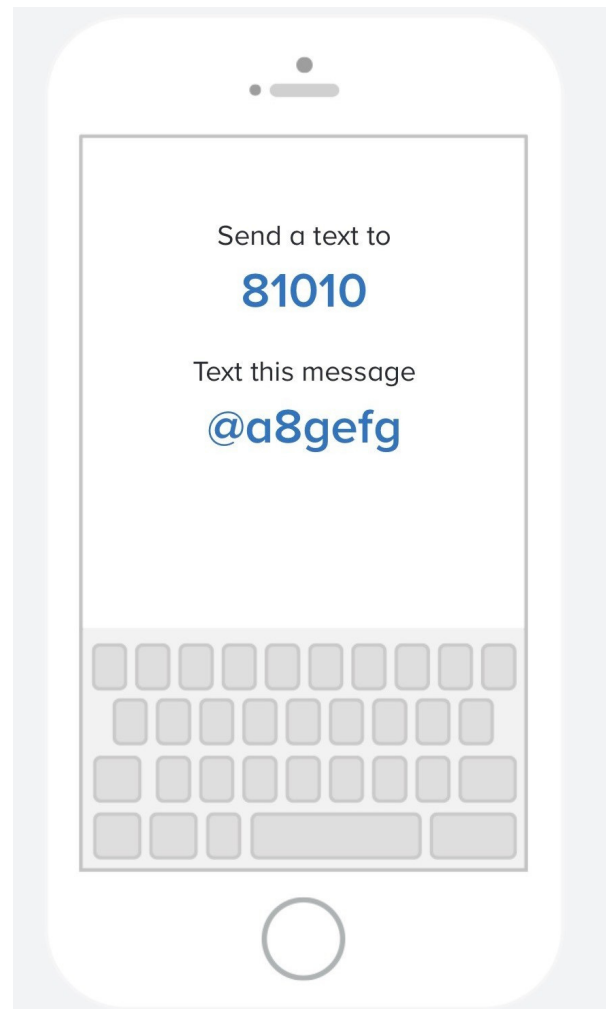
Follow the instructions below to opt in to receive text messages including important information/updates.

Ask your 4-H Club Leader how to sign up for Club Remind 101s, as some of our clubs do have that option.

Calhoun County 4-H



Calhoun County 4-H Shooting Sports



District 11 4-H Activities

Coastal Bend Classic

December 3-4 | San Patricio Co. Fairgrounds, Sinton, TX

Livestock Judging Contest: December 3rd

Clinics & Shows: December 4th; Sheep, Goat, Steer, Heifer

Details: <https://d114-h.tamu.edu/events-and-contests/coastal-bend-classic/>



State 4-H Activities

workshop details

\$30 each | Register on 4HOnline | Grades 7-12

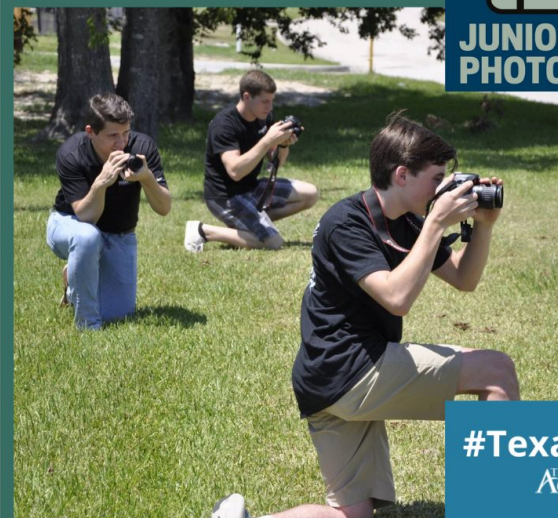
Workshop I - Dallas : September 25, 2021
Register NOW - Sept 20

Workshop II - TBD | December 4, 2021
Register Nov. 1 - Dec. 1

**PICTURE YOURSELF
AS A TEXAS 4-H**



**JUNIOR MASTER
PHOTOGRAPHER**



FOR MORE
INFORMATION,
CONTACT
D-BRUTON@TAMU.EDU

#Texas4H



PUMPKIN CONTEST

CONGRATS to Sonny Arriaga for winning our Pumpkin Decorating Contest! Great job to all who decorated pumpkins.



Sonny Arriaga



Beth Boone



Justice Epley



Kaily Critendon



Madden Guevara



Clay Brumfield



McKenna Guevara

Calhoun County 4-H Clubs

SWEETWATER - Karen Henderson

1st Sunday

5:00 PM

Bauer Exhibit Building

karenhendersonavon@yahoo.com

TOWN & COUNTRY - Amy Boone

1st Sunday

6:30 PM

Bauer Exhibit Building

townandcountry4Hupdates@gmail.com

INTERCOASTAL - Misty Richter

1st Monday

6:30 PM

Port O'Connor Community Center

mrichter2108@gmail.com

ALL AROUND - Jennifer Lambert

1st Monday

6:30 PM

Bauer Exhibit Building

jenn_llambert@yahoo.com

OLIVIA - Jennifer Sullivan

2nd Sunday

4:00 PM

Bayside Community Church - Olivia

jennifermarie27@msn.com

LAKESIDE - Stacie Epley

2nd Thursday

6:30 PM

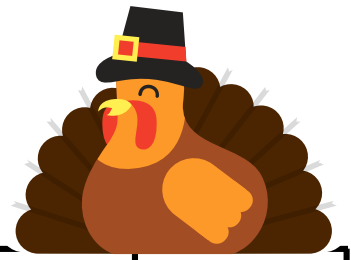
Seadrift Civic Center

boltepley@aol.com





November 2021



| SUN | MON | TUE | WED | THUR | FRI | SAT |
|---|---|--------------------------|-----------------------------|---|--|-------------------------------|
| | 1 Intercoastal 4-H Meeting All Around 4-H Meeting | 2 | 3 Food Challenge Meeting | 4 Major Show Sign Up Night | 5 | 6 |
| 7 Sweetwater 4-H Meeting Town & Country 4-H Meeting | 8 | 9 Videography Meeting | 10 | 11 Extension Office Closed Lakeside 4-H Meeting | 12 Deadline for Thank Yous and MAPs | 13 Hunter Education Course |
| 14 Olivia 4-H Meeting | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25  Extension Office Closed | 26 | 27 |
| 28 | 29 County 4-H Council Meeting | 30 | | | | |



**Texas A&M AgriLife
Extension - Calhoun County**

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Port Lavaca, TX 77979

(361) 552-9747

calhoun.agrilife.org

d114-h.tamu.edu

facebook.com/calhouncounty4h

Instagram: @calco4H

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kdsutherland@ag.tamu.edu

If you need any type of accommodation to participate in any of the programs offered or have questions about the physical access provided, please contact Emilee DeForest at (361) 552-9747.

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity.