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QUOTE FOR APRIL

"No one is to blame for your future situation but yourself. If you want to be successful, then become 'Successful."

Jaymin Shah

Calhoun County Fair Info

2023 Rule Book

https://calhoun.agrilife.org/files/2023/03/2023-CCF-Rulebook.pdf

Turkey Orders

Due April 11 | by 5:00 PM | Extension Office

\$5/bird + \$10/exhibitor

Minimum order of 10 birds/exhibitor with an additional 5

birds for every sibiling

Steer Tag In

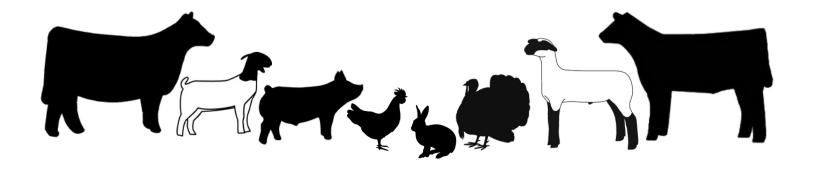
April 11 | 6:00-7:00 PM | Fairgrounds Animals Required. \$10/exhibitor

Swine Clinic I

April 23 | 4:00 PM | Extension Office Auditorium

Poultry Clinic I

May 7 | 3:00 PM | Extension Office Auditorium



County 4-H Activities

Shooting Sports Information

If you are interested in participating in Shooting Sports, please reach out to the respective leader/coach for more information.

Rifle Leader: Chase/Ashley Evans (ashley0766@yahoo.com)

Shotgun Leader: Cory/Kyann Power (calhoun4hshooting@yahoo.com)

Archery: Brian/Sarah Ezzell (sarahezzell@gmail.com)

Livestock Judging

April 4, 18 | 4:30 PM | Extension Office Auditorium

PALA Meeting

April 18 | 5:30 PM | Extension Office Auditorium

County Council Meeting

April 24 | 5:45 PM | Bauer Exhibit Building

Record Book Training

April 25 | 6:00 PM | Microsoft Teams

This training will be put on virtually by Lavaca County FCH Agent, Natalie Knesek.

MUST RSVP BY 4/24 IN ORDER TO ATTEND:

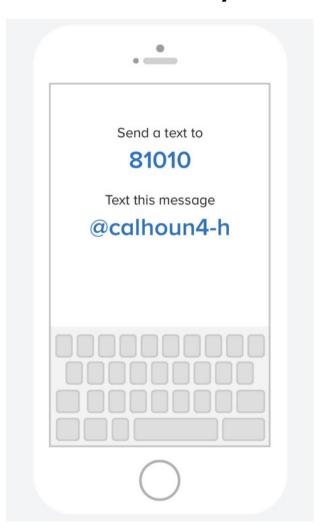
https://forms.gle/XTZTXTE5Y6ha3o6Z6

Calhoun County 4-H Remind 1018

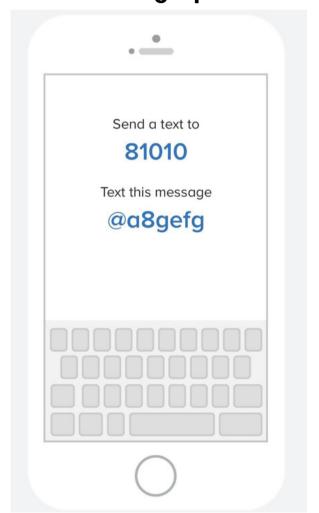
Follow the instructions below to opt in to receive text messages including important information/updates.

Ask your 4-H Club Leader how to sign up for Club Remind 101s, as some of our clubs do have that option.

Calhoun County 4-H



Calhoun County 4-H Shooting Sports



Texas 4-H Record Book Information

Recordkeeping is a valuable skill taught to members of the Texas 4-H program. Members are encouraged to keep project records and have these records reviewed annually by submitting a Texas 4-H Record Book. The primary purposes of completing a Record Book are for a young person to develop the skills necessary to set goals, work toward achieving those goals, reflect on his/her experiences, and set new and higher goals for themselves. A secondary benefit is to prepare young people for the process of completing academic scholarship and/or collegiate admission applications.

4-H Record Book – the competitive event where 4-H members assemble their records into a specified document and submit those for evaluation against other 4-H members. However, one may choose to complete a record book just for the skill learned and not elect to submit for competition

Purpose/Objective of 4-H Record Book

- Allow 4-H members to tell how they have grown, what they have learned, where they came up short and to do it creatively within outlined parameters.
- Demonstrate the importance of keeping a written document of what has been done.
- Provides a written platform for goal setting and documentation of the actions required to reach goals.
- Provide an opportunity for competition at the County, District, and State level.



For More Information and for Fillable Forms:

https://texas4-h.tamu.edu/recordbooks/

2023 Texas 4-H Record Book Categories

- 1. Agricultural Sciences
- 2. Beef
- 3. Citizenship & Civic Education
- 4. Dog Care & Training
- 5. Consumer Education
- 6. Entomology
- 7. Fashion & Interior Design
- 8. Food & Nutrition
- 9. Gardening & Horticulture
- 10. Goat

- 11. Health and Personal Safety
- 12. Horse
- 13. Leadership
- 14. Natural Resources
- 15. Photography
- 16. Plant & Soil Science
- 17. Poultry
- 18. Public Speaking
- 19. Rabbit
- 20. Science, Technology,

Engineering & Math (STEM)

- 21. Sheep
- 22. Shooting Sports
- 23. Swine
- 24. Theatre &
- Performance Arts
- 25. Veterinary

District 11 4-H Activities

Leadership Lab

June 14-16 | Camp Kubena - Ledbetter, TX

Registration via 4-H Online: April 3 - May 19 More Info:

https://d114-h.tamu.edu/events-and-contests/leadership-lab/

Coastal Bend 4-H Sportfishing Day

July 18 | Rockport, TX

More information and how to register will be released soon.



Good Luck to all our members participating in District 11 4-H Spring Spectacular!

Beth Boone - 4-H Talent Showcase
Clay Brumfield - 4-H Talent Showcase
and Public Speaking
Keeley Brumfield - 4-H Talent Showcase

State 4-H Activities

Ambassador Programs

Livestock, Equine, Poultry

For high school aged 4-H members

Applications Due April 15

More Information:

<u>https://texasyouthlivestock.com/</u>

(Ambassador Program Drop Down Menu)

Videography Contest

For Intermediate and Senior age 4-H members.

Entry Deadline: May 1-15, 2023

For More Information:

<u>https://texas4-h.tamu.edu/projects/photography-video/</u>

Shooting Sports Leader Training

May 20-21 | Kerrville, TX

Register via 4-HOnline: April 3 - May 8 For more information, contact Emilee

2023 Seniors' Corner

For a list of scholarships, visit the Calhoun 4-H Website:

https://calhoun.agrilife.org/4-h/scholarship-opportunities/

Represent 4-H at Graduation!



4-H Embroidered Honor Stole

Green satin finish graduation stole with fully embroidered white 4-H...

shop4-h.org

https://shop4-h.org/products/4-h-embroidered-honor-stole



4-H Double Honor Cords with...

Great for all 4-H Graduates! These honor cords show your 4-H...

shop4-h.org

https://shop4-h.org/products/4-h-double-honor-cords-with-fob

4-H Tassels with Fob

Great for the 4-H Graduate! Tassels that hangs from grad cap on your...

shop4-h.org

https://shop4-h.org/products/4-h-tassels-with-fob

Calhoun County 4-H Clubs

TOWN & COUNTRY - Amy Boone 1st Sunday

6:30 PM

Bauer Exhibit Building townandcountry4Hupdates@gmail.com

INTERCOASTAL - Misty Richter 1st Monday

6:30 PM

Port O'Connor Community Center mrichter2108@gmail.com

ALL AROUND - Jennifer Lambert 1st Monday

6:30 PM

Bauer Exhibit Building jenn_llambert@yahoo.com OLIVIA - Jennifer Sullivan April 1 at 8:00 AM or April 2 at 4:00 PM

(Dates changed due to Easter)
Bayside Community Church - Olivia
jennifermarie27@msn.com

LAKESIDE - Stacie Epley 2nd Thursday

6:30 PM
Seadrift Civic Center
boltepley@aol.com

amil	2023
4700	LULU

SUN	MON	TUE	WED	THUR	FRI	SAT
Olivia 2 4-H Club Meeting (2) Town & Country 4-H Club Meeting	All Around 4-H Club Meeting Intercoastal 4-H Club Meeting	4 Livestock Judging	5	6	7 Extension Office Closed	Olivia 4-H Club Meeting (1)
happy -Easter	10	CCF Steer Tag In	12	Lakeside 4-H Club Meeting	14	15
16	17	18 Livestock Judging PALA Meeting	19	20	21	22
CCF Swine Clinic I	County 4-H Council Meeting	Recordbook Training	26	27	28	29
30						





Texas A&M AgriLife Extension - Calhoun County

311 Henry Barber Way, Ste. 1 Port Lavaca, TX 77979 (361) 552-9747

calhoun.agrilife.org

d114-h.tamu.edu

facebook.com/calhouncounty4h Instagram: CalCo4H

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Calhoun County Extension

Office Manager

ellen.heiman@ag.tamu.edu

If you need any type of accommodation to participate in any of the programs offered or have questions about the physical access provided, please contact Emilee DeForest at (361) 552-9747.

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity.