**2023 Calhoun County 4-H Awards Form**

Please check the award you are applying for.

# Due June 5, 2023

**BRONZE STAR**

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 Must be a Junior 4-H member (as of September 1, 2022).

 Must have at least 1 year in the 4-H program.

 Must submit a completed record book by June 5, 2023

# SILVER STAR

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 Must be an Intermediate 4-H member (as of September 1, 2022).

 Must have 2 or more years in the 4-H program.

 Must submit a completed record book by June 5, 2023

# GOLD STAR

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 Must have at least completed or be completing their 9th grade year at time of application.

 Must have 3 or more years in the 4-H program.

 Must submit a completed record book by June 5, 2023.

 Must have completed projects in three different project areas & have participated in one or more of the following areas: method demonstration/4-H presentation, contests, project exhibits, camps, leadership labs, citizenship activities, public relations (demonstrations, speeches, poster displays, radio, TV, newspaper, etc..)

 Must have held an office at the club or county level.

 During last 3 years in 4-H must have exhibited leadership skills by serving as 4-H officer or committee chair (club, county, district or state), and/or as a teen leader in an activity or project.

 Must have participated in one or more community service activities and led an activity relating to community service within the last 3 years.

*The above awards are based on 4-H involvement, evidence of personal growth, leadership characteristics and abilities, and community service. Each award may only be received once.*

# I DARE YOU

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 Must be enrolled in high school.

 Must submit a completed record book by June 5, 2023.

 Award based on ability to demonstrate a commitment to developing your personal best and making a positive difference in the community.

 To be eligible for these awards, a member must submit this completed application and a completed Texas 4-H Record Book to the County Extension Office by June 5, 2023**.**

 Each applicant must also complete an interview. **Interviews will be held June 26.**

Calhoun County Awards Application

Full Name: Mailing Address: Parents’ Names: 4-H Age (as of Sept 1 of previous year): Date of Birth: Name of 4-H Club: Years in 4-H: Awards Applying For:

List both current and completed 4-H projects, indicating number of years in each project:

List Leadership Experiences (specify 4-H, School, Church, etc)

List Honors and Recognitions (specify 4-H, School, Church, etc)

List Community Service Activities (4-H, School, Church, etc)

List future plans for 4-H, college, or a profession

What has 4-H done for you?

What has been the best time (so far) in your 4-H career?

What have you done to encourage others to join 4-H?

What have you done to encourage other 4-H members to participate in 4-H activities?

If I could change something about 4-H to make it better I would....

Applicant’s Signature Parent’s Signature