**2024 Calhoun County 4-H Awards Application**

Please check the award you are applying for.

**Due June 3, 2024**

**BRONZE STAR AWARD**

* Must be a Junior 4-H Member as of September 1, 2023.
* Must have completed at least 1 year in the 4-H program.
* Must submit a completed Texas 4-H Record Book.

**SILVER STAR AWARD**

* Must be an Intermediate 4-H Member as of September 1, 2023.
* Must have completed at least 2 or more years in the 4-H program.
* Must submit a completed Texas 4-H Record Book.

**GOLD STAR AWARD**

* Member must have at least completed, or be completing their 9th grade school year at the time of application.
* Must have completed at least 3 or more years in the 4-H program.
* Must submit a completed record book.
* Must have completed projects in three different project areas and have participated in one or more of the following activities:
  + Projects and/or Project Exhibits
  + Participation in Leadership Experiences such as Leadership Labs, Texas 4-H Congress, or National Leadership Events such as National 4-H Congress/Conference, and any county, district, or state leadership group
  + Competitive Events
  + Citizenship Activities
  + Camps at the county, district, or state level
  + 4-H Promotion (speeches, poster displays, radio, TV, newspapers)
  + Other (includes exchange programs, fund raising)
* Member must have exhibited leadership skills by serving as a 4-H officer or committee chair (club, county, district or state), and/or as a junior or teen leader in an activity or project with or under the supervision of an adult volunteer leader
* Member must have participated in one or more community service activities.
* Must submit a completed Texas 4-H Record Book.

**I DARE YOU AWARD**

* Must be enrolled in high school.
* Must have completed at least 2 or more years in the 4-H program.
* Must submit a completed Texas 4-H Record Book.
* Award based on ability to demonstrate a commitment to developing your personal best and making a positive difference in the community.

*To be eligible for these awards, a member must submit this completed application and a completed Texas 4-H Record Book, as well as participate in an interview.*

***Interviews will be held on June 21, 2024.***

**A close up of a logo

Description automatically generatedA green four leaf clover with white letters

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**Calhoun County 4-H Awards Application**

Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parents’ Names: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Age Division (as of September 1, 2023): Junior Intermediate Senior

# of Years in 4-H: \_\_\_\_\_\_\_\_\_\_\_\_ Grade Just Completed: \_\_\_\_\_\_\_\_\_\_\_\_\_

Name of 4-H Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Award(s) Applying For: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List future plans for 4-H, college, or a profession.

What has 4-H done for you?

What has been your favorite memory in your 4-H career so far?

What have you done to encourage others to join 4-H?

What have you done to encourage other 4-H members to participate in 4-H activities?

If I could change something about 4-H to make it better, I would….

Applicant Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_