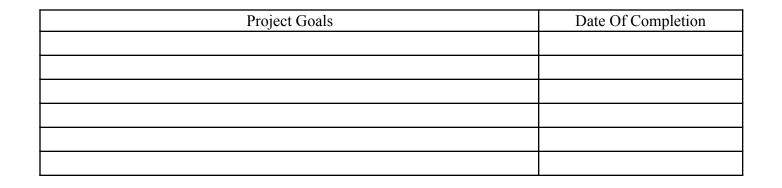


4-H & FFA Member Achievement Plan (MAP) Calhoun County 4-H Projects 2024 - 2025





Project:	Year:		
Name:	Age:		
Address:			
	Phone:		
County:	District:	_	
Birthday:	Years in 4-H:	_	
4-H Club/FFA Chapter:	Years in project:		



PROJECT FINANCIAL JOURNAL:

Date	Description	Income	Expense	Profit/Loss
			1	

Project:_____

Year:

What knowledge and skills were learned in this project this year? Include any leadership activities and community service activities you have been involved in:

Awards & Recognition: (What I won in this project this year)

I certify the above information to be true and correct, and completed during the current project year.
Member Signature:_____Date:_____